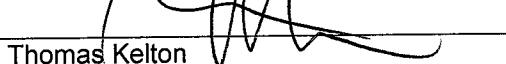


|  |                                  |                                |                             |                                     |      |
|--|----------------------------------|--------------------------------|-----------------------------|-------------------------------------|------|
| <b>AMENDMENT TRANSMITTAL LETTER</b>  |                                  |                                |                             | Docket No.<br>65744/P018US/10404217 |      |
| Application No.<br>10/821,123-Conf. #8209  | Filing Date<br>April 8, 2004     | Examiner<br>P. H. Tran         |                             | Art Unit<br>2471                    |      |
| Applicant(s): Blake W. Little et al.   |                                  |                                |                             |                                     |      |
| Invention: SYSTEMS AND METHODS PROVIDING ASICS FOR USE IN MULTIPLE APPLICATIONS  |                                  |                                |                             |                                     |      |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |                                  |                                |                             |                                     |      |
| Transmitted herewith is an amendment in the above-identified application.  |                                  |                                |                             |                                     |      |
| The fee has been calculated and is transmitted as shown below.   |                                  |                                |                             |                                     |      |
| <b>CLAIMS AS AMENDED</b>   |                                  |                                |                             |                                     |      |
|  | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate                                |      |
| Total Claims   | 33                               | - 34 =                         | 0                           | x 52.00                             | 0.00 |
| Independent Claims   | 6                                | - 6 =                          | 0                           | x 220.00                            | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                  |                                |                             |                                     |      |
| Other fee (please specify):  |                                  |                                |                             |                                     |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |                                  |                                |                             |                                     | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity<br><input type="checkbox"/> No additional fee is required for this amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br><input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>06-2380</u> as described below. A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> Credit any overpayment.<br><input checked="" type="checkbox"/> Charge any <u>additional filing or application processing fees required under 37 CFR 1.16 and 1.17.</u> |                                  |                                |                             |                                     |      |
| Dated: <u>December 15, 2009</u>  |                                  |                                |                             |                                     |      |
| <br>Thomas Kelton<br>Attorney/Agent Reg. No.: 54,214  |                                  |                                |                             |                                     |      |
| FULBRIGHT & JAWORSKI L.L.P.<br>2200 Ross Avenue, Suite 2800<br>Dallas, Texas 75201-2784<br>(214) 855-7115  |                                  |                                |                             |                                     |      |
| <b>Amendment Transmittal</b><br>I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4).<br>Dated: December 15, 2009      Signature: <u>Donna Dobson</u> (Donna Dobson)  |                                  |                                |                             |                                     |      |